



IFW 1724

OFGS File: P/567-130

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:

Confirmation No.: 9515

Dennis Wowerm NIELSEN

Date: August 9, 2006

Serial No. 10/565,992

Group Art Unit: 1724

Filed: July 17, 2006

Examiner: Matthew O. Savage

For: METHOD AND SYSTEM FOR TREATING WASTE MATTER FROM  
ANIMALS, UREA-RICH AND UREA-LEAN WASTE MATTER PRODUCTS,  
AND USES THEREOF

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO NOTICE OF NON-COMPLIANT AMENDMENT (37 CFR 1.121)**

Sir:

Responsive to the Notice of Non-Compliant Amendment dated July 28, 2006, enclosed herewith is a listing of all the claims with the proper claim identifiers.

**FEE CALCULATION**

Any additional fee required has been calculated as follows:

√ If checked, "Small Entity" status is claimed.

NO. CLAIMS AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID FOR			EXTRA PRESENT		RATE		ADDIT. FEE
TOTAL	MINUS			*	=					
16	20			0	X			(\$25 SE or \$50)		\$
INDEP.	2	MINUS	3	**	=	0	X	(\$100 SE or \$200)		\$
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM							X	(\$180 SE or \$360)		\$

\* not less than 20 \*\* not less than 3

TOTAL \$

If any additional payment is required, a check which includes the calculated fee of \$ \_\_\_\_\_  
(OFGS Check No. \_\_\_\_\_) is attached.

In the event the actual fee is greater than the payment submitted or is inadvertently not enclosed or if any additional fee during the prosecution of this application is not paid, the Patent Office is authorized to charge the underpayment to Deposit Account No. 15-0700.

#### **CONTINGENT EXTENSION REQUEST**

If this communication is filed after the shortened statutory time period had elapsed and no separate Petition is enclosed, the Commissioner of Patents and Trademarks is petitioned, under 37 C.F.R. § 1.136(a), to extend the time for filing a response to the outstanding Office Action by the number of months which will avoid abandonment under 37 C.F.R. § 1.135. The fee under 37 C.F.R. § 1.17 should be charged to our Deposit Account No. 15-0700.

#### **SUMMARY OF AMENDMENTS**

1. \_\_\_\_ If checked, an amended abstract is submitted herewith.
2. \_\_\_\_ If checked, amendment(s) to the drawings are submitted herewith.
3. \_\_\_\_ If checked, amendment(s) to the specification are submitted herewith.
4. √ If checked, amendment(s) to the claims are submitted herewith.